| ☐ co. | VERING JAN E AUGUST 1: | WARY 1 TH S Y 1 THROU | IRE REPO ROUGH JUNE : GH DECEMBE | 30 | | | Geristration Nount |
|---|---|---|--|----------------|-------------|--------------|--------------------|
| Complete Plaza Blvt This form This form | gistration Number form, have it no d., Suite 200, B i must be delive | tarized and retu aton Rouge, LA red or postman (504) 922-141 | | -1400. ite. | ileu. | | Date: 174198 |
| l. Name | TATMAN | | David | | М. | | |
| | Lag | 065 | Piret | 02000 | MI | | |
| 2. Busine | ss Address_ | P.O. Box | The state of the s | Be | ton Rouge | LA | 70884-2531 |
| 1977 | ALTON MATERIAL SOCIOLOS | Street an | | | City | State | Zip |
| Mailin | g Address | P.D. Box | 82332 | DA- | top Rouge | LA_ | 70284-2531 |
| 3. Busine | ss Phone | 504 - 24 Area Co | 1 - 3311 de and Telephone Nu | mber | | | |
| | of all expendit | | ouary 1 through | June 30: | \$ <u>^</u> |) [A | <u></u> |
| | | | ly 1 through De ditures from Scheduk | | \$ | 0- | -0 |
| | of all expendit mided with Line 5 | | nring calendar yo oo 6) | ear: | \$ <u>·</u> | -0- | 80 <u>8.21</u> 31 |
| 7. Did yo | ou make an ex | penditure ex | ceeding \$50 on o | one occasion | for any one | legislator: | |
| From | January 1 thro | ough June 30 | ? Yes | | No | | |
| | July 1 through | | | X | No | ☐ NA | |
| If the a | nswer to eithe | er question in | Number 7 abov | e is YES, ple | ase complet | e Schedule . | A and attach. |

LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator: | | | | | | | | |
|----|--|-------|--------------------|-----------|------------|-----------|-----------------------|--|--|
| | From January 1 through June 307 From July 1 through December 31? | | Yes Yes | × | No No | | NA | | |
| | If the answer to either question in Nu | mber | 8 above i | s YES, pl | erse cop | nplete Se | chedule A and attach. | | |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during the reporting period? | | | | | | | | |
| | ☐ Yes | | | × | No | | | | |
| | If the answer to Number 9 above is YES, please complete Schedule B and attach. | | | | | | | | |
| | State of Louisiana Parish of Fast Boton Rose Before me, the undersigned authority | , pen | sonally ca | | OF CHARLES | 3546.0 | | | |
| | David L. Tatman, who, after being duly swom by me, did declare and | | | | | | | | |
| | acknowledge to me that the above statements are true and correct. | | | | | | | | |
| | | Sign | ature of I | obbyist | 1 | | =) | | |
| | Sworn to and subscribed before me on this 23rd day of January, 1998. | | | | | | | | |
| | | No. | Lage ury Pablic | A- | | | 0. 20—169 | | |

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